PROGRESS REPORT

Date: XXXX XX, 2025

**To the President of Sasakawa Health Foundation:**

\*Report must **NOT** exceed 6 pages.

|  |
| --- |
| **1. Organization Name**: |
| **2. Name of Contact Person:** |
| **3. Overall Project Period: From** April 1, 2025 **To** March 31, 2027 |
| **4. Reporting Period: From** April 1, 2025 **To** June 30, 2025 |
| **5. Executive Summary**  *Please provide a brief summary of the overall progress and major highlights during the reporting period.)* |
| **6. Progress of Activities** |
| **7. Progress of Each Scholar**  *Please describe the progress of each Scholars, including what they have learned, their academic achievements, personal development, and any challenges encountered.* |
| **8. Challenges Encountered** |
| **9. Lessons Learned** |
| **10. Others**  *Please fill in anything you would like to share with SHF.* |