PROGRESS REPORT

Date: XXXX XX, 2025

**To the President of Sasakawa Health Foundation:**

\*Report must **NOT** exceed 6 pages.

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| **1. Organization Name**:  |
| **2. Name of Contact Person:**  |
| **3. Overall Project Period: From** April 1, 2025 **To** March 31, 2027 |
| **4. Reporting Period: From** April 1, 2025 **To** June 30, 2025 |
| **5. Executive Summary***Please provide a brief summary of the overall progress and major highlights during the reporting period.)* |
| **6. Progress of Activities** |
| **7. Progress of Each Scholar***Please describe the progress of each Scholars, including what they have learned, their academic achievements, personal development, and any challenges encountered.*  |
| **8. Challenges Encountered** |
| **9. Lessons Learned** |
| **10. Others** *Please fill in anything you would like to share with SHF.* |